

LEGEND

- SECTOR NO
- POCKET
- UNION TERRITORY
- RAILWAY LINE
- CANAL

AREA STATEMENT

AREA IN HAC.	SECTOR	AREA IN HAC.	SECTOR	AREA IN HAC.	SECTOR
TOTAL AREA	13.25	A-5	1.5	A-6	1.5
GROSS RESIDENTIAL	11.25	A-7	1.5	A-8	1.5
OTHER USES	2.00	A-9	1.5	A-10	1.5

HOUSING ACTIVITY	NO. OF DUS	REMARKS
JANTA/EWS	940	NEEDS
LIG	410	NEEDS
MIG	384	NEEDS
SFS	92	NEEDS
CGHS / INST.	636	NEEDS
ALT. ALLOT.	314	NEEDS
RESETTLEMENT	2000	NEEDS

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NOTE: THE PROPOSAL FOR SHIFTING OF 33KV LINE WHICH IS AFFECTED MEGA HOUSING ELECTRIFICATION WITH OVERHEAD PROPOSAL THROUGH GREEN BELT AND WITH UNDERGROUND PROPOSAL BELOW THE ROAD R/W (60M) HAS BEEN APPROVED BY 281ST SIC MEETING HELD ON 15.03.04 VIDE ITEM NO 27/2004 (FC/1/2002/M.R.)

- ASSTY DIR (NP)
- JD DIR (NP)
- DIRECTOR
- APPROVED 33KV UNDER GROUND ALIGNMENT
- APPROVED 33KV OVER HEAD LINE
- UNDERGROUND LINE SHOWN THUS
- OVERHEAD LINE

SITE MEASURING 2.29.54 M. (APPROX.)
PROPOSED FOR ALLOTMENT TO TRIBUNE
EDUCATION SOCIETY
FILE NO. F-11(11) 2002/IL

SITE MEASURING 0.40 HAC. (APPROX.)
FOR PRIMARY SCHOOL TO ALLOTMENT TO
VIDE FILE NO. F-11(7) 2002/IL

PRIM. SCHOOL SITE MEASURING 1.00 AC. (APPROX.)
FOR M.C.D. VIDE FILE NO. F-11(9) 2002/IL

FOR DETAIL REF. DRG. NO. 244
(O.C.F. 1/5/1997-289)

ESS (TWO UNL. APPROVED)
(1) 15 X 80 M.
(2) 80 X 80 M.
(REFER. FILE NO. F-11(10) 2002/IL)

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KEY PLAN (NTS)



NOTE

- 1. SEE NOTE OF 11KV ESS SITES APPROVED BY COMM. (2002) VIDE FILE NO. F-11(14) 2000/MP DT. 29.02.01, SUBJECT TO THE FOLLOWING VERIFICATION OF STATUS OF LAND TO ENSURE THAT NO CUTTING OF TREE IS INVOLVED.

- ABBREVIATIONS:-
- HSS - HIGHER SEC. SCHOOL
- SSS - SR. SEC. SCHOOL
- PS - PRIMARY SCHOOL
- NS - NURSERY SCHOOL

NOTE X
1. PLAN APPROVED BY 281ST SCREENING COMMITTEE HELD ON 28.01.04
2. FURTHER VERIFICATION IN PLAN APPROVED VIDE V.C. ORDER DATED 31.03.2004 IN FILE NO. F-11(14) 2000/MP, REFER. DRG. NO. 244
3. LAY OUT PLAN OF COMM. FACILITIES HAS BEEN REVISED AS PER SITE CONDITIONS & APPROVED BY COMM. (2002) ON 15.03.2004 AT PAGE 6/11 IN FILE NO. F-11(14) 2000/MP

COMPOSITE SECTOR PLAN

